

الخربات المصرنية (السلامية) Islamic Banking Services

Sheikh Dr. Ahmed Bin Abdulaziz Al Haddad



Born in 1955, holder of Ph.D in Shari'a in 1414 BC from Umm Al Qura University.

Chairman of the Higher Shari'ah Authority of UAE central Bank.

Grand Mufti and head of the Fatwa Department at the Dubai Fatwa Centre and member of Authority of Senior Scholars of Dubai.

Expert of Islamic Fiqh Academy affiliated to Islamic World League

A member of:

- UAE Fatwa council
- International Islamic Figh Academy affiliated to Islamic Conference Organization
- Former member of Fatwa Board of the Emirate of Abu Dhabi
- Shari'ah Boards of several financial companies and institutions as well as Takaful and Cooperative Insurance institutions
- Shari'ah Board of Zakat Trust
- Former Member of Shari'ah Board of Classification and Supervision of the General Council for Islamic Banks and Financial Institutions (CIBAFI)
- Former Member of Shari'ah Board of General Authority of Islamic Affairs & Endowments
- Former Associated Professor at College of Islamic Studies, and Imam Malik Shari'ah & Law College
- Former Member of Accounting and Auditing organization for Islamic Financial Institutions (AAOIFI)
- Presenter of Shari'ah Fatwa Programs, religious and social live programs at Dubai TV channels as well as UAE Radios and TV channels besides some TV channels in neighboring countries for about 20 years.
- Certified writer in Emarat Alyoum and thousands of Fatwas, essays and revisions issued and pub lished in official newspapers and magazines locally and abroad

Has many books in (Fiqh), contemporary issues as well as missionary issues and scientific research works submitted in Fiqh and missionary conferences some of which are printed such as:

- Prophet Mohammed (MPBUH) 'Ethics in Holy Quran and Sunna, 3 journals
- Revision of Seekers Methodology in Fiqh for Imam Al Nawawi, 3 journals



Sheikh Dr. Ahmed Bin Abdulaziz Al Haddad

- Shares & Bonds and Envisagement and Provisions
- Awqaf Fiqh
- Fatwa is Judgments and Disciplines
- Importance of Collective Awqaf and Its Relation to Public Interest Institutions